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**ENROLLMENT DOCUMENTS**  
**Kindergarten | PY 2020 – 2021**



## Student Information

SCHOOL YEAR \_\_\_\_\_ LEVEL \_\_\_\_\_ TEACHER \_\_\_\_\_

STUDENT'S NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_ AGE: \_\_\_\_\_

*Required by Illinois State Board of Education*

**Ethnic Designation:** *Is this student Hispanic/Latino?* \_\_\_\_\_ Yes \_\_\_\_\_ No

**Race:** *(check one or more)* \_\_\_\_\_ Am. Indian \_\_\_\_\_ Asian \_\_\_\_\_ Black/African Am. \_\_\_\_\_ Pacific Islander \_\_\_\_\_ White

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENT NAMES: \_\_\_\_\_ HOME or call **FIRST:** \_\_\_\_\_

PRIMARY EMAIL ADDRESS: \_\_\_\_\_ SECONDARY EMAIL: \_\_\_\_\_

PLACE OF EMPLOYMENT  
FATHER: \_\_\_\_\_

PLACE OF EMPLOYMENT  
MOTHER: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

**EMERGENCY CONTACT PERSONS OTHER THAN PARENTS AUTHORIZED TO PICK UP YOUR CHILD:**  
*(Photo Identification Required)*

NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

ANY ILLNESS, ALLERGIES, OR MEDICAL CONDITION WE SHOULD BE AWARE OF: \_\_\_\_\_

DOCTOR: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

**\*\*\*In case of emergency, I give permission for Midwest Christian Montessori Academy staff to call paramedics or to have my child taken to a hospital or medical center for care. I will assume financial responsibility for charges incurred.**

SIGNATURE OF PARENT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Please update this information whenever it changes. Thank you.**

Midwest Christian Montessori Academy admits students of any race, color, and national or ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at our school and does not discriminate on the basis of race, color, and national or ethnic origin in administration of our educational policies, scholarship and loan programs, and athletic and other school-administered programs.



# State of Illinois Certificate of Child Health Examination

FOR USE IN DCFS LICENSED CHILD CARE FACILITIES  
CFS 600  
Rev 12/2011



<b>Student's Name</b>				<b>Birth Date</b>		<b>Sex</b>		<b>Race/Ethnicity</b>		<b>School /Grade Level/ID#</b>		
Last		First		Middle		Month/Day/Year						
Address				Street		City		Zip Code		Parent/Guardian Telephone # Home Work		
<b>IMMUNIZATIONS:</b> To be completed by health care provider. Note the mo/da/yr for <i>every</i> dose administered. The day and month is required if you cannot determine if the vaccine was given <i>after</i> the minimum interval or age. <b>If a specific vaccine is medically contraindicated, a separate written statement must be attached explaining the medical reason for the contraindication.</b>												
<b>Vaccine / Dose</b>	<b>1</b>		<b>2</b>		<b>3</b>		<b>4</b>		<b>5</b>		<b>6</b>	
	MO DA YR		MO DA YR		MO DA YR		MO DA YR		MO DA YR		MO DA YR	
<b>DTP or DTaP</b>												
<b>Tdap; Td or Pediatric DT</b> (Check specific type)	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT		<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT		<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT		<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT		<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT		<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	
<b>Polio</b> (Check specific type)	<input type="checkbox"/> IPV <input type="checkbox"/> OPV		<input type="checkbox"/> IPV <input type="checkbox"/> OPV		<input type="checkbox"/> IPV <input type="checkbox"/> OPV		<input type="checkbox"/> IPV <input type="checkbox"/> OPV		<input type="checkbox"/> IPV <input type="checkbox"/> OPV		<input type="checkbox"/> IPV <input type="checkbox"/> OPV	
<b>Hib</b> Haemophilus influenza type b												
<b>Hepatitis B</b> (HB)												
<b>Varicella</b> (Chickenpox)									<b>COMMENTS:</b>			
<b>MMR</b> Combined Measles Mumps. Rubella												
<b>Single Antigen</b> Vaccines	<b>Measles</b>		<b>Rubella</b>		<b>Mumps</b>							
<b>Pneumococcal Conjugate</b>												
<b>Other/Specify</b> Meningococcal, Hepatitis A, HPV, Influenza												
<b>Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below.</b> If adding dates to the above immunization history section, put your initials by date(s) and sign here.)												
<b>Signature</b>				<b>Title</b>				<b>Date</b>				
<b>Signature</b>				<b>Title</b>				<b>Date</b>				
<b>ALTERNATIVE PROOF OF IMMUNITY</b>												
<b>1. Clinical diagnosis is acceptable if verified by physician.</b> *(All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.)												
<b>*MEASLES (Rubeola)</b> MO DA YR <b>MUMPS</b> MO DA YR <b>VARICELLA</b> MO DA YR <b>Physician's Signature</b>												
<b>2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official.</b> Person signing below is verifying that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease.												
<b>Date of Disease</b>		<b>Signature</b>		<b>Title</b>		<b>Date</b>						
<b>3. Laboratory confirmation (check one)</b>		<input type="checkbox"/> Measles		<input type="checkbox"/> Mumps		<input type="checkbox"/> Rubella		<input type="checkbox"/> Hepatitis B		<input type="checkbox"/> Varicella		
<b>Lab Results</b>		<b>Date</b> MO DA YR		<b>(Attach copy of lab result)</b>								

VISION AND HEARING SCREENING BY IDPH CERTIFIED SCREENING TECHNICIAN														
<b>Date</b>														
<b>Age/ Grade</b>														
	R	L	R	L	R	L	R	L	R	L	R	L	R	L
<b>Vision</b>														
<b>Hearing</b>														
<b>Code:</b> P = Pass F = Fail U = Unable to test R = Referred G/C = Glasses/Contacts														

Last First Middle			Birth Date Month/Day/ Year		Sex	School	Grade Level/ ID
<b>HEALTH HISTORY TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER</b>							
<b>ALLERGIES</b> (Food, drug, insect, other)				<b>MEDICATION</b> (List all prescribed or taken on a regular basis.)			
Diagnosis of asthma?	Yes	No		Loss of function of one of paired organs? (eye/ear/kidney/testicle)	Yes	No	
Child wakes during night coughing?	Yes	No		Hospitalizations? When? What for?	Yes	No	
Birth defects?	Yes	No		Surgery? (List all.) When? What for?	Yes	No	
Developmental delay?	Yes	No		Serious injury or illness?	Yes	No	
Blood disorders? Hemophilia, Sickle Cell, Other? Explain.	Yes	No		TB skin test positive (past/present)?	Yes*	No	*If yes, refer to local health department.
Diabetes?	Yes	No		TB disease (past or present)?	Yes*	No	
Head injury/Concussion/Passed out?	Yes	No		Tobacco use (type, frequency)?	Yes	No	
Seizures? What are they like?	Yes	No		Alcohol/Drug use?	Yes	No	
Heart problem/Shortness of breath?	Yes	No		Family history of sudden death before age 50? (Cause?)	Yes	No	
Heart murmur/High blood pressure?	Yes	No		Dental <input type="checkbox"/> Braces <input type="checkbox"/> •Bridge <input type="checkbox"/> •Plate Other			
Dizziness or chest pain with exercise?	Yes	No		Information may be shared with appropriate personnel for health and educational purposes.			
Eye/Vision problems? _____ Glasses <input type="checkbox"/> Contacts <input type="checkbox"/> Last exam by eye doctor _____				<b>Parent/Guardian</b>			
Other concerns? (crossed eye, drooping lids, squinting, difficulty reading)				<b>Signature</b>	<b>Date</b>		
Ear/Hearing problems?	Yes	No					
Bone/Joint problem/injury/scoliosis?	Yes	No					
<b>PHYSICAL EXAMINATION REQUIREMENTS Entire section below to be completed by MD/DO/APN/PA</b>							
<b>HEAD CIRCUMFERENCE</b> if < 2-3 years old		<b>HEIGHT</b>		<b>WEIGHT</b>		<b>BMI</b>	
						<b>B/P</b>	
<b>DIABETES SCREENING</b> (NOT REQUIRED FOR DAY CARE) <b>BMI&gt;85% age/sex</b> Yes <input type="checkbox"/> No <input type="checkbox"/> And any two of the following: <b>Family History</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Ethnic Minority</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Signs of Insulin Resistance</b> (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes <input type="checkbox"/> No <input type="checkbox"/> <b>At Risk</b> Yes <input type="checkbox"/> No <input type="checkbox"/>							
<b>LEAD RISK QUESTIONNAIRE</b> Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school and/or kindergarten.							
<b>Questionnaire Administered ?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Blood Test Indicated?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Blood Test Date</b> (Blood test required if resides in Chicago.)							
<b>TB SKIN OR BLOOD TEST</b> Recommended only for children in high-risk groups including children immunosuppressed due to HIV infection or other conditions, frequent travel to or born in high prevalence countries or those exposed to adults in high-risk categories. See CDC guidelines. <b>No test needed</b> <input type="checkbox"/> <b>Test performed</b> <input type="checkbox"/>							
<b>Skin Test:</b> Date Read / /		<b>Result:</b> Positive <input type="checkbox"/> Negative <input type="checkbox"/>		<b>mm</b> _____			
<b>Blood Test:</b> Date Reported / /		<b>Result:</b> Positive <input type="checkbox"/> Negative <input type="checkbox"/>		<b>Value</b> _____			
<b>LAB TESTS</b> (Recommended)	Date	Results			Date	Results	
Hemoglobin or Hematocrit				Sickle Cell (when indicated)			
Urinalysis				Developmental Screening Tool			
<b>SYSTEM REVIEW</b>	Normal	Comments/Follow-up/Needs			Normal	Comments/Follow-up/Needs	
<b>Skin</b>				<b>Endocrine</b>			
<b>Ears</b>				<b>Gastrointestinal</b>			
<b>Eyes</b>		Amblyopia Yes <input type="checkbox"/> No <input type="checkbox"/>		<b>Genito-Urinary</b>		LMP	
<b>Nose</b>				<b>Neurological</b>			
<b>Throat</b>				<b>Musculoskeletal</b>			
<b>Mouth/Dental</b>				<b>Spinal Exam</b>			
<b>Cardiovascular/HTN</b>				<b>Nutritional status</b>			
<b>Respiratory</b>		<input type="checkbox"/> Diagnosis of Asthma		<b>Mental Health</b>			
Currently Prescribed Asthma Medication: <input type="checkbox"/> Quick-relief medication (e.g. Short Acting Beta Antagonist) <input type="checkbox"/> Controller medication (e.g. inhaled corticosteroid)				<b>Other</b>			
<b>NEEDS/MODIFICATIONS</b> required in the school setting				<b>DIETARY</b> Needs/Restrictions			
<b>SPECIAL INSTRUCTIONS/DEVICES</b> e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup							
<b>MENTAL HEALTH/OTHER</b> Is there anything else the school should know about this student? If you would like to discuss this student's health with school or school health personnel, check title: <input type="checkbox"/> Nurse <input type="checkbox"/> Teacher <input type="checkbox"/> Counselor <input type="checkbox"/> Principal							
<b>EMERGENCY ACTION</b> needed while at school due to child's health condition (e.g. ,seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)? <b>Yes</b> <input type="checkbox"/> <b>No</b> <input type="checkbox"/> If yes, please describe.							
On the basis of the examination on this day, I approve this child's participation in (If No or Modified please attach explanation.) <b>PHYSICAL EDUCATION</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Modified</b> <input type="checkbox"/> <b>INTERSCHOLASTIC SPORTS</b> (for one year) Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Limited</b> <input type="checkbox"/>							
Print Name		(MD,DO, APN, PA)		Signature		Date	
Address				Phone			

(Complete Both Sides)



## PROOF OF SCHOOL DENTAL EXAMINATION FORM

To be completed by the parent (please print):

Student's Name:	Last	First	Middle	Birth Date: (Month/Day/Year) / /
Address:	Street	City	ZIP Code	Telephone:
Name of School:	Grade Level:			Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female
Parent or Guardian:	Address (of parent/guardian):			

To be completed by dentist:

Oral Health Status (check all that apply)

☐ Yes ☐ No **Dental Sealants Present**

☐ Yes ☐ No **Caries Experience / Restoration History** — A filling (temporary/permanent) OR a tooth that is missing because it was extracted as a result of caries OR missing permanent 1<sup>st</sup> molars.

☐ Yes ☐ No **Untreated Caries** — At least 1/2 mm of tooth structure loss at the enamel surface. Brown to dark-brown coloration of the walls of the lesion. These criteria apply to pit and fissure cavitated lesions as well as those on smooth tooth surfaces. If retained root, assume that the whole tooth was destroyed by caries. Broken or chipped teeth, plus teeth with temporary fillings, are considered sound unless a cavitated lesion is also present.

☐ Yes ☐ No **Soft Tissue Pathology**

☐ Yes ☐ No **Malocclusion**

Treatment Needs (check all that apply)

☐ **Urgent Treatment** — abscess, nerve exposure, advanced disease state, signs or symptoms that include pain, infection, or swelling

☐ **Restorative Care** — amalgams, composites, crowns, etc.

☐ **Preventive Care** — sealants, fluoride treatment, prophylaxis

☐ **Other** — periodontal, orthodontic

Please note \_\_\_\_\_

Signature of Dentist \_\_\_\_\_

Date of Exam \_\_\_\_\_

Address \_\_\_\_\_  
Street City ZIP Code

Telephone \_\_\_\_\_







# State of Illinois Eye Examination Report

Illinois law requires that proof of an eye examination by an optometrist or physician (such as an ophthalmologist) who provides eye examinations be submitted to the school no later than October 15 of the year the child is first enrolled or as required by the school for other children. The examination must be completed within one year prior to the first day of the school year the child enters the Illinois school system for the first time. The parent of any child who is unable to obtain an examination must submit a waiver form to the school.

Student Name \_\_\_\_\_  
(Last) (First) (Middle Initial)  
Birth Date \_\_\_\_\_ Gender \_\_\_\_\_ Grade \_\_\_\_\_  
(Month/Day/Year)  
Parent or Guardian \_\_\_\_\_  
(Last) (First)  
Phone \_\_\_\_\_  
(Area Code)  
Address \_\_\_\_\_  
(Number) (Street) (City) (ZIP Code)  
County \_\_\_\_\_

## To Be Completed By Examining Doctor

### Case History

Date of exam \_\_\_\_\_  
Ocular history: ☐ Normal or Positive for \_\_\_\_\_  
Medical history: ☐ Normal or Positive for \_\_\_\_\_  
Drug allergies: ☐ NKDA or Allergic to \_\_\_\_\_  
Other information \_\_\_\_\_

### Examination

	Distance			Near
	Right	Left	Both	Both
Uncorrected visual acuity	20/	20/	20/	20/
Best corrected visual acuity	20/	20/	20/	20/

Was refraction performed with dilation? ☐ Yes ☐ No

	Normal	Abnormal	Not Able to Assess	Comments
External exam (lids, lashes, cornea, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Internal exam (vitreous, lens, fundus, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Pupillary reflex (pupils)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Binocular function (stereopsis)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Accommodation and vergence	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Color vision	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Glaucoma evaluation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Oculomotor assessment	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

NOTE: "Not Able to Assess" refers to the inability of the child to complete the test, not the inability of the doctor to provide the test.

### Diagnosis

☐ Normal ☐ Myopia ☐ Hyperopia ☐ Astigmatism ☐ Strabismus ☐ Amblyopia

Other \_\_\_\_\_



# State of Illinois Eye Examination Report

## Recommendations

1. Corrective lenses: ☐ No ☐ Yes, glasses or contacts should be worn for:  
☐ Constant wear ☐ Near vision ☐ Far vision  
☐ May be removed for physical education

2. Preferential seating recommended: ☐ No ☐ Yes

Comments \_\_\_\_\_  
\_\_\_\_\_

3. Recommend re-examination: ☐ 3 months ☐ 6 months ☐ 12 months  
☐ Other \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Print name \_\_\_\_\_

Optometrist or physician (such as an ophthalmologist)  
who provided the eye examination ☐ MD ☐ OD ☐ DO

License Number \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Consent of Parent or Guardian

I agree to release the above information on my child  
or ward to appropriate school or health authorities.

\_\_\_\_\_  
(Parent or Guardian's Signature)

\_\_\_\_\_  
(Date)

(Source: Amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_)



# School Medication Authorization Form

STUDENT'S NAME \_\_\_\_\_

BIRTHDATE \_\_\_\_\_

I request that a staff member of Midwest Christian Montessori Academy administer medication to my child following the prescribed instructions.

I understand that it is my responsibility to provide the school with necessary medication and supplies, deliver them to a staff member, and retrieve them at the end of the course of medication.

I understand that prescription medications must be delivered in the original labeled container as dispensed, including student's name, medication name, instructions for use, and date. Non-prescription (over-the-counter) medications must be provided in the manufacturer's labeled container.

**Please note: Medications must be hand delivered by a parent/guardian to a staff member, and will be stored by the staff. Exception: Asthma inhalers may be retained by the student, with parent's permission.**

Name of Medication: \_\_\_\_\_

Dosage: \_\_\_\_\_ Time to be given: \_\_\_\_\_ Number of Days: \_\_\_\_\_

Condition for which medication has been prescribed \_\_\_\_\_

Possible side effects: \_\_\_\_\_

Does medication need to be refrigerated? Yes \_\_\_\_\_ No \_\_\_\_\_

Should medication be sent home daily? Yes \_\_\_\_\_ No \_\_\_\_\_

SPECIAL INSTRUCTIONS: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

DATE	DOSAGE	TIME GIVEN	INITIALS
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____





## Photo Release for Children Under 18 Years of Age

Throughout the year, our teachers and staff may take individual and group pictures of our students in the process of working or participating in school activities. Some of those pictures make excellent representations of our school when included in brochures, newspaper or magazine articles, or on our website. *When publishing pictures for advertisement, names are not included.*

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### Please check one choice:

**YES,** \_\_\_\_ I hereby grant to Midwest Christian Montessori Academy and to its representatives, the right to photograph my child and use the photo and or other digital reproduction of him/her or other reproduction of his/her physical likeness for publication processes, whether electronic, print, digital or electronic publishing via the Internet.

**NO,** \_\_\_\_ I do not wish to have my child's photograph used in any publication process, whether electronic, print, digital or electronic publishing via the Internet.

**Please note:** This release does not pertain to a school yearbook, if published.

**Student's Name:** \_\_\_\_\_

**Signature of  
Parent or Guardian:** \_\_\_\_\_

**Print Name of  
Parent or Guardian:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Date:** \_\_\_\_\_



## Directory Information

Please fill out the form below for our 2020 – 2021 Student Directory. It will be made available to every family. ***We use e-mail as our primary method of notification for messages from school.*** Our directory may be used for your purposes to arrange car pools and play dates, etc. If you do not wish for your child to be included in the directory, please indicate this below.

Thank you.

### Student Information

Student Name: \_\_\_\_\_

Teacher: \_\_\_\_\_

Parent Names: \_\_\_\_\_

Address: \_\_\_\_\_  
(street) (city) (zipcode)

Home phone: \_\_\_\_\_

### Parent Information

Mom work/cell phone (optional): \_\_\_\_\_

Dad work/cell phone (optional): \_\_\_\_\_

PRIMARY e-mail address \_\_\_\_\_

ALTERNATE e-mail address \_\_\_\_\_

*(A signature is only required if opting out of the directory)*

\_\_\_\_\_ No, I do not wish for my child to be included in the Student Directory.

Parent Signature: \_\_\_\_\_



## Student Handbook Receipt

The current handbook on our website is available to our families to keep them informed of our school's guidelines, procedures, and policies. Please read the handbook and sign below to indicate your acceptance.

***I/We have received, have read, and agree to abide by the guidelines of the 2020 – 2021 Midwest Christian Montessori Academy Handbook.***

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**Parent/Guardian Signature**

---

**Date**

---

**Student Name(s)**



# MCMA Parent - Teacher Organization

*Please see below for those items due to the PTO*

Student's/Family Name: \_\_\_\_\_

\_\_\_\_\_ \$25 **PTO dues** - *per Family*

\_\_\_\_\_ **Activities fee**

*Preschool/Kindergarten. . .* \$55

*Elementary . . . . .* \$80

\_\_\_\_\_ **T-shirt order** (*please return with order form*)

\_\_\_\_\_ **Total Amount Due** (*all items may be combined in one check*)

Make checks payable to **MCMA PTO**. Thank you.

\_\_\_\_\_ **Total Amount Paid**                      \_\_\_ **cash**    \_\_\_ **check #** \_\_\_\_\_

Please remember to frequently check e-mail messages and the calendar on our school website. [www.mcacademy.org](http://www.mcacademy.org)



# 2020-2021 Spirit Wear Sale

**A**

\*



**B**

\*



Style: Regular ☐ | V-neck ☐ (\* for adults in purple only)

**MIDWEST CHRISTIAN  
MONTESSORI ACADEMY**



Spirit Items		
Car Window Decal	\$4.50	<input type="checkbox"/>
Baseball Cap (Logo Design B)	\$10.00	<input type="checkbox"/>
• Adults: Green, Purple or White	Color:	<input type="checkbox"/>
• Children: White Only		<input type="checkbox"/>

Youth		Adult	
Small	6-8	Small	34-36
Medium	10-12	Medium	38-40
Large	14-16	Large	42-44
		X Large	46-48

Youth T-Shirts: Short Sleeve \$8.50 Color: \_\_\_\_\_ Design: \_\_\_ S ☐ M ☐ L ☐

Youth T-Shirts: Long Sleeve \$11.50 Color: \_\_\_\_\_ Design: \_\_\_ S ☐ M ☐ L ☐

Youth Hooded Sweatshirt \$19.50 Color: \_\_\_\_\_ Design: \_\_\_ S ☐ M ☐ L ☐

Adult T-Shirts: Short Sleeve \$9.50 XL \$11.50 Color: \_\_\_\_\_ Design: \_\_\_ S ☐ M ☐ L ☐ 2X ☐ 3X ☐

Adult T-Shirts: Long Sleeve \$12.50 XL \$14.50 Color: \_\_\_\_\_ Design: \_\_\_ S ☐ M ☐ L ☐ 2X ☐ 3X ☐

Adult Hooded Sweatshirt \$21.00 XL \$23.00 Color: \_\_\_\_\_ Design: \_\_\_ S ☐ M ☐ L ☐ 2X ☐ 3X ☐

Student Name \_\_\_\_\_

Teacher \_\_\_\_\_ Grade \_\_\_\_\_

Total Amt. Enclosed \_\_\_\_\_ Cash ☐ Check ☐ Make payable to MCMA PTO

**Orders Due by August 21st**

*School T-Shirts or Sweatshirts are required to be worn on off-campus field trips.*





## Volunteer Form

Our school needs you! We are so very grateful to our families who help the school enrich the children's experiences. Our school family needs everyone to pitch in on these small tasks, so please check a box if you can give an hour or two to help with these fun events. Thank you!

**Volunteer's Name** \_\_\_\_\_

**Phone Number(s) #1** \_\_\_\_\_ **#2** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Best way to reach me:** *(phone, text, email?)* \_\_\_\_\_

**Do you have a talent / expertise to share?**

- ☐ **Fundraiser committee**
- ☐ event planning
  - ☐ community relations

\_\_\_\_\_  
\_\_\_\_\_

- ☐ **School Picnic (circle one or more)**
- ☐ set up
  - ☐ games
  - ☐ clean up

\_\_\_\_\_

**I can be available:**

- ☐ **School Picture Day**

☐ days / hours: \_\_\_\_\_

- ☐ **Christmas Program**
- ☐ set up
  - ☐ clean up

☐ call me

- ☐ **Classroom helper** (listening to readers, monitoring lunchroom/recess)

- ☐ **Chaperone for Field Trips**

- ☐ **Spirit Wear/T-shirt Helper** – tallying, sorting and distributing to classrooms



## 2020 – 2021 School Calendar

### Student Attendance and School Closings

<b>Monday, Aug. 17</b>	New student Orientation: 9-10:30am New Preschool Students  Parent Orientation 9-10:30am (for any parents new to the school)
<b>Tuesday, Aug. 18</b>	First day of school – <i>ALL STUDENTS – HALF DAY 8:45-12:00</i> <i>No After-School Care</i>
<b>Wednesday, Aug. 19</b>	Regular Attendance – <i>ALL STUDENTS</i>
<b>Monday, Sept. 7</b>	Labor Day – <i>No School / No Childcare</i>
<b>Friday, Oct. 9</b>	Parent-Teacher Conferences – <i>No school/No Childcare</i>
<b>Monday, Oct. 12</b>	Columbus Day – <i>No School / No Childcare</i>
<b>Wednesday, Nov. 11</b>	Veterans Day – <i>No School / No Childcare</i>
<b>Wed.-Fri, Nov. 25-27</b>	Thanksgiving Break – <i>No School / No Childcare</i>
<b>Friday, Dec. 18</b>	HALF DAY 8:45-12:00 <i>No After-School Care</i>
<b>Dec. 21 – Jan. 1</b>	Christmas Break – <i>No School/ No Childcare</i>



## **2020 – 2021 School Calendar**

### **Student Attendance and School Closings**

<b>Monday, Jan. 4</b>	School Resumes
<b>Monday, Jan. 18</b>	Martin Luther King Day – <i>No School / No Childcare</i>
<b>Monday, Feb. 15</b>	Presidents' Day – <i>No School / No Childcare</i>
<b>Monday, March 1</b>	Casimir Pulaski Day – <i>No School / No Childcare</i>
<b>Friday, April 2</b>	Good Friday – <i>No School / No Childcare</i>
<b>April 5-9</b>	Easter Break – <i>No School / No Childcare</i>
<b>Monday, April 12</b>	School Resumes
<b>Friday, May 14</b>	Institute Day – <i>No School / No Childcare</i>
<b>Wednesday, May 26</b>	Last Day of School – <i>HALF DAY 8:45-12:00</i> <i>No After - School Childcare</i>

***Please refer to the school's website regularly and watch your  
MCMA News e-mails for additional information and updates***



## Kindergarten Students Bring:

- ***A complete change of clothing*** (in case of accidents or spills): shirt, pants, underwear, socks, perhaps a sweater. These go into their storage box that will be provided by the school. Parents are responsible for keeping these up-to-date with the season, and also for returning clothes to school promptly after each use.
- ***Rubber-soled slippers or indoor shoes*** (labeled with child's name) to be worn in the classroom when boots or muddy shoes are worn to school. These are kept in the storage box or on a shoe tray. *No slipper socks or big, fuzzy slippers, please.*
- ***A backpack*** is necessary every day to carry home notes and papers belonging to your child. ***Due to space concerns, we request backpacks without luggage-type wheels or hard handles.*** Please be sure to check your child's backpack daily.
- ***Personal Daily Snacks*** are brought by the students. Please send a small nutritious snack in a bag/container marked with your child's name. We provide bottled water in the classrooms, and we would prefer no liquid or messy refreshments be included with your child's snack. Candy is not considered a snack, and will be sent home.
- ***A lunchbox/sack lunch*** each day containing a ready-to-eat nutritious meal. *No candy or carbonated beverages, please; these items will be sent home.*
- ***An extra small snack*** for the afternoon, *if desired.*
- ***2 full-sized boxes of tissues.*** These will be shared in the classroom throughout the year.
- ***One roll of paper towels***
- ***One container of Clorox Wipes (or other brand of sanitizing wipes)***

**Personal school supplies are included in annual fees**